



# State of New Hampshire

## 2010 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2010

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE  
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 03/31/2010

Business ID: 538744

William M. Gardner

Secretary of State

MACSPEECH, INC.

50A NORTHWESTERN DRIVE  
SALEM, NH 03079

### ADDRESS OF PRINCIPAL OFFICE:

50A NORTHWESTERN DRIVE  
SALEM, NH 03079

### REGISTERED AGENT AND OFFICE:

SCHWING, MICHAEL B  
31 HICKORY LANE  
SALEM, NH 03079

ENTITY TYPE: CORPORATION

BUSINESS ID: 538744

STATE OF DOMICILE: DELAWARE

CORPORATE, SALES AND ADMINISTRATION OFFICE

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☐

The new mailing address

☐

The new principal office address

PO Box is acceptable.

### OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

PRES. Andrew Taylor  
STREET 431 Britton Road East

CITY/STATE/ZIP Barre Ma 01005

TREAS. Michael Schwing

STREET 31 Hickory Lane

CITY/STATE/ZIP Salem NH 03079

OTHE. Michael Schwing

STREET 31 Hickory Lane

CITY/STATE/ZIP Salem NH 03079

SEC'Y. Mark Dell'orfano

STREET 749 E. Industrial Park Dr.

CITY/STATE/ZIP Manchester Nh 03109

### BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR. Andrew Taylor

STREET 431 Britton Road East

CITY/STATE/ZIP Barre Ma 01005

DIR. Mark Dell'orfano

STREET 749 E. Industrial Park Dr.

CITY/STATE/ZIP Manchester Nh 03109

DIR. Lee Spiegelman

STREET 701 Brickell Ave

CITY/STATE/ZIP Miami FL 33131

NAME .....

STREET .....

CITY/STATE/ZIP .....

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by an officer, director, or any other person authorized by the board of directors.

I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Michael Schwing

Please print name and title of signer:

Michael Schwing

/

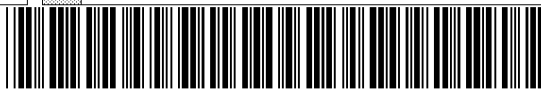
OTHER

NAME

TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL):



053874420101005

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A  
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE  
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529

# 2010 ANNUAL REPORT

## NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS:

### OTHER

LEE SPIEGELMAN  
701 BRICKELL AVE  
MIAMI, FL 33131

### TREASURER

STEPHANE GAUTHIER  
7 HANCOCK RD  
WINDHAM, NH 03087